

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

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February 27, 2013



**BOARD OF SUPERVISORS** 

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TO:

Each Supervisor

FROM:

∭Jonathan E. Fielding, M.D., M.P.H. (

Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO

AMEND CONTRACT NUMBER PH-002219 WITH CHARLES R. DREW UNIVERSITY OF MEDICINE AND SCIENCE FOR HIV/AIDS NON-OCCUPATIONAL POST-EXPOSURE PROPHYLAXIS SERVICES

This is to notify you that I am exercising the delegated authority approved by your Board on August 14, 2012, to execute amendments to the Charles R. Drew University of Medicine and Science (CDU) agreement that extend the term through February 28, 2014, at an annual maximum obligation of \$90,378, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will amend Contract Number PH-002219 to extend the term for the period of March 1, 2013 through February 28, 2014, at an annual maximum obligation of \$90,378 for a total contractual obligation of \$150,630, 100 percent offset by Centers for Disease Control and Prevention Enhanced Comprehensive HIV Prevention Planning and Comprehensive HIV Prevention Project funds.

These funds will enable CDU to continue delivering Non-Occupational HIV Post-Exposure Prophylaxis Services in Los Angeles County to potentially minimize new HIV infections.

County Counsel has reviewed and approved the amendment as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:eav DA #02613

c: Chief Executive Officer County Counsel

Executive Officer, Board of Supervisors